



St. Francis

ANGLICAN PARISH

Fifth Sunday after Pentecost

June 23, 2024

*Items in bold type are **spoken** or **sung** in unison. (†) indicates you may make the sign of the cross.*

Processional Hymn ***Eternal Father, Strong to Save, p. 11***

Acclamation

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of The Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ (†), with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of The Day

Celebrant The Lord be with you.
People **And with your spirit.**
Officiant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen.**

First Reading.....Job 38:1-11, 16-18

Then the LORD answered Job out of the whirlwind and said: “Who is this that darkens counsel by words without knowledge? Dress for action like a man; I will question you, and you make it known to me. “Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone, when the morning stars sang together and all the sons of God shouted for joy? “Or who shut in the sea with doors when it burst out from the womb, when I made clouds its garment and thick darkness its swaddling band, and prescribed limits for it and set bars and doors, and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stayed’? “Have you entered into the springs of the sea, or walked in the recesses of the deep? Have the gates of death been revealed to you, or have you seen the gates of deep darkness? Have you comprehended the expanse of the earth? Declare, if you know all this.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 107:1-3, 23-32

**Oh give thanks to the LORD, for he is good,
for his steadfast love endures forever!
Let the redeemed of the LORD say so,
whom he has redeemed from trouble
and gathered in from the lands,
from the east and from the west,
from the north and from the south.
Some went down to the sea in ships,
doing business on the great waters;
they saw the deeds of the LORD,
his wondrous works in the deep.
For he commanded and raised the stormy wind,
which lifted up the waves of the sea.
They mounted up to heaven; they went down to the depths;
their courage melted away in their evil plight;
they reeled and staggered like drunken men
and were at their wits' end.
Then they cried to the LORD in their trouble,
and he delivered them from their distress.
He made the storm be still,
and the waves of the sea were hushed.
Then they were glad that the waters were quiet,
and he brought them to their desired haven.
Let them thank the LORD for his steadfast love,
for his wondrous works to the children of man!
Let them extol him in the congregation of the people,
and praise him in the assembly of the elders.**

Second Reading.....II Corinthians 5:14-21

For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised. From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. Therefore, we are ambassadors for

Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader The Word of the Lord.

People **Thanks be to God.**

Gospel Acclamation

Refrain ***Alleluia, alleluia! Alleluia, alleluia!***

Leader The Word of the Lord lasts forever. What is the Word that is living?
It is brought to us through his Son Jesus Christ.

Refrain ***Alleluia, alleluia! Alleluia, alleluia!***

GospelMark 4:35-41, 5:1-20

Celebrant The Holy Gospel (†) of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

On that day, when evening had come, he said to them, "Let us go across to the other side." And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. But he was in the stern, asleep on the cushion. And they woke him and said to him, "Teacher, do you not care that we are perishing?" And he awoke and rebuked the wind and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm. He said to them, "Why are you so afraid? Have you still no faith?" And they were filled with great fear and said to one another, "Who then is this, that even the wind and the sea obey him?" They came to the other side of the sea, to the country of the Gerasenes. And when Jesus had stepped out of the boat, immediately there met him out of the tombs a man with an unclean spirit. He lived among the tombs. And no one could bind him anymore, not even with a chain, for he had often been bound with shackles and chains, but he wrenched the chains apart, and he broke the shackles in pieces. No one had the strength to subdue him. Night and day among the tombs and on the mountains he was always crying out and cutting himself with stones. And when he saw Jesus from afar, he ran and fell down before him. And crying out with a loud voice, he said, "What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me." For he was saying to him, "Come out of the man, you unclean spirit!" And Jesus asked him, "What is your name?" He replied, "My name is Legion, for we are many." And he begged him

earnestly not to send them out of the country. Now a great herd of pigs was feeding there on the hillside, and they begged him, saying, "Send us to the pigs; let us enter them." So he gave them permission. And the unclean spirits came out and entered the pigs; and the herd, numbering about two thousand, rushed down the steep bank into the sea and drowned in the sea. The herdsmen fled and told it in the city and in the country. And people came to see what it was that had happened. And they came to Jesus and saw the demon-possessed man, the one who had had the legion, sitting there, clothed and in his right mind, and they were afraid. And those who had seen it described to them what had happened to the demon-possessed man and to the pigs. And they began to beg Jesus to depart from their region. As he was getting into the boat, the man who had been possessed with demons begged him that he might be with him. And he did not permit him but said to him, "Go home to your friends and tell them how much the Lord has done for you, and how he has had mercy on you." And he went away and began to proclaim in the Decapolis how much Jesus had done for him, and everyone marveled.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

Hymn*Holy Jesus*
St. Francis Singers

Homily Rev. Matt Garrison

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the (†) of the dead, and the life of the world to come. Amen.

The Prayers of The People

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

People **Hear our prayer.**

For Justin, Archbishop of Canterbury; Foley, Archbishop of the Anglican Church in North America; the person God will choose as the new Archbishop of the ACNA for this next season of the Church; Steven, Alan and Quigg, our Bishops; for all the clergy and people of our diocese, Christ Our Hope, and for our parish family at St. Francis. Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, praying especially for Christians in Burkino Faso. Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service [especially _____(p. 16)]. Lord, in your mercy:

People **Hear our prayer.**

For all those who are in need of spiritual guidance and those in trouble, sorrow, need, sickness, or any other adversity [especially _____(p. 16)]. Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially _____(p. 16)] in thanksgiving let us pray. Lord, in your mercy:

People **Hear our prayer.**

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

The Confession and Absolution of Sin *(the people may kneel)*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon (†) and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.
People **And with your spirit.**

Announcements *(See p. 15)*

Doxology

***Praise God, from Whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.***

The Offertory

Celebrant All things come from you, O Lord,
People **And of your own have we given you.**

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; for he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy, Holy, Lord God of power and might, Holy, Holy, Holy, Lord God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. (†) Blessed is he who comes in the Name of the Lord. Hosanna in the highest. Hosanna in the highest.

Prayer Of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace. On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." Likewise, after

supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.” Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us (†) also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Fraction

Alleluia, Alleluia, Alleluia. Christ our Passover is sacrificed for us. Therefore, let us keep the feast. Alleluia. Alleluia. Alleluia.

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Holy Communion*Living Waters/The Solid Rock, p. 12*

The Post Communion Prayer

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

Recessional Hymn *Jesus Calls Us O'er the Tumult, p. 13*

The Dismissal

Eternal Father, Strong to Save

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
 4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its
 at thy word, who walk - edst on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
 calm a - mid its rage didst sleep: O hear us when we
 give, for wild con - fu - sion, peace; O hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns of praise from land and sea.

Words: William Whiting (1825-1878), alt. Music: *Melita*, John Bacchus Dykes (1823-1876).

Living Waters

Are you thirsty? Are you empty?
Come and drink these living waters.
Tired and broken, peace unspoken,
Rest beside these living waters.

Christ is calling, find refreshing
At the cross of living waters.
Lay your life down, all the old gone,
Rise up in these living waters.

*There's a river that flows
With mercy and love,
Bringing joy to the city of our God;
There our hope is secure,
Do not fear anymore,
Praise the Lord of living waters.*

Spirit moving, mercy washing;
Healing in these living waters.
Lead your children to the shoreline,
Life is in these living waters.

*There's a river that flows
With mercy and love,
Bringing joy to the city of our God;
There our hope is secure,
Do not fear anymore,
Praise the Lord of living waters.*

Are you thirsty? Are you empty?
Come and drink these living waters.
Love, forgiveness, vast and boundless,
Christ, He is our living waters.

*There's a river that flows
With mercy and love,
Bringing joy to the city of our God;
There our hope is secure,
Do not fear anymore,
Praise the Lord of living waters.*

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The Solid Rock

My hope is built on nothing less
Than Jesus' blood and righteousness;
I dare not trust the sweetest frame,
But wholly lean on Jesus' name.

*On Christ the solid Rock I stand,
All other ground is sinking sand,
All other ground is sinking sand.*

When darkness veils His lovely face,
I rest on His unchanging grace;
In ev'ry high and stormy gale,
My anchor holds within the veil.

*On Christ the solid Rock I stand,
All other ground is sinking sand,
All other ground is sinking sand.*

His oath, His covenant, His blood,
Support me in the whelming flood;
When all around my soul gives way,
He then is all my hope and stay.

*On Christ the solid Rock I stand,
All other ground is sinking sand,
All other ground is sinking sand.*

When He shall come with trumpet sound,
O may I then in Him be found;
Dressed in His righteousness alone,
Faultless to stand before the throne.

*On Christ the solid Rock I stand,
All other ground is sinking sand,
All other ground is sinking sand.*

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Jesus Calls Us

Unison or harmony

1 Je - sus calls us; o'er the tu - mult
 2 as, of old, Saint An - drew heard it
 3 Je - sus calls us from the wor - ship
 4 In our joys and in our sor - rows,
 5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his
 2 by the Gal - i - le - an lake, turned from home and
 3 of the vain world's gold - en store; from each i - dol
 4 days of toil and hours of ease, still he calls, in
 5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
 2 toil and kin - dred, leav - ing all for his dear sake.
 3 that would keep us, say - ing, "Chris - tian, love me more."
 4 cares and plea - sures, "Chris - tian, love me more than these."
 5 thine o - be - dience, serve and love thee best of all.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Restoration*, melody from *The Southern Harmony*, 1835; harm. *Hymnal* 1982, after *The Southern Harmony*, 1985; alt. harm. Margart W. Mealy (b. 1922).

Those Serving Today

Intercessory Prayer	Dana Garrett
Greeter	Scott Bruce
Ushers	Chuck Lewis & Tom Reese
Crucifer	Emily Hanna
Book Bearer	Cameron Hanna
Lectors	Phillip & Rhonda Lloyd
Chalice Bearers	Jerry & Amy Davis
Nursery.....	Isabella Oberkirsch & Linda Pate
Coffee Hour	The Browns
Music Director	Audrey Hanna
Organist	Rosemary Parten
Altar Guild	Terry Crawley, Team Coordinator Jean Dabbs & Linda Pate

Staff

Rector: Fr. Matthew Garrison—matt.garrison44@gmail.com
Pastoral Associate: Rev. Brian Teeter—bateeter@yahoo.com
Director of Student Ministries: Andrew Bass—andrewbass98@gmail.com
Director of Communications: Gordy Reese—greese.sfap@gmail.com
Bookkeeper: EJ Oberkirsch—oberkirsch@hotmail.com

Vestry

Through 2024: Jean Dabbs; Mark Mahaffey, Sr. Warden; Sarah Womack
Through 2025: Carol Collins, Amy Davis, Leslie Hanna
Through 2026: Roger Buswell; Jimmy Washburn, *Jr. Warden*; Larry Wicker

Office Hours: 1:00 – 5:00 p.m. Monday – Friday or by appointment.
St Francis' Mailing Address: 1089 Wilkins Drive, Sanford, NC 27330

St. Francis Parish website: <https://sfapnc.org>
Phone: (919) 292-0031

Announcements

- **CUOC DRIVERS** deliver our contributions of food to CUOC each week. We need a primary and back-up driver each month through the end of the year. There is a sign-up sheet on the bulletin board. Thanks so much for signing up if you can help with this ministry.
- **VESTRY MEETING** today at noon.
- **OUR STEWARDSHIP CAMPAIGN** is underway. Your stewardship packet will be available for pick up in the Emmanuel Room today. Please return your pledge card by June 30. Thanks so much.
- **ANNUAL MEETING** is June 30. We will vote to confirm our new vestry members for 2024-27, Dana Garrett, Pam Kerley and Rhonda Lloyd. Our thanks to these members for answering the call to serve.
- **ALTAR FLOWERS:** We need someone to give flowers for June 30. If you would like to do so, please sign up on the flower chart on the bulletin board today and leave a note on Gordy's desk indicating how you would like to dedication to read. Thanks so much.
- **THE ST. FRANCIS MISSION TEAM** is prayerfully considering resuming our Covid-interrupted partnership with Bishop Assiel's parish in Rwanda. Please let Marty Pate know if you are interested in traveling to Rwanda and/or hosting Christians from Rwanda.
- **WOULD YOU LIKE PRAYER for yourself or someone else?** Please see a prayer team member (folks at the back of the church with red badges) during communion or fill out a beige card and drop it in a red box after church.

Mark Your Calendars

- **BIBLE STUDY~THESSALONIANS:** Wednesdays, 10:00-11:15 a.m.
- **MIDWEEK HOLY COMMUNION:** 11:30 a.m. on Wednesday
- **CUOC FOOD PANTRY:** Drop off Wednesday from 5:30-6:00 p.m. in the Emmanuel Room.
- **ANNUAL MEETING:** June 30 immediately following church in the Emmanuel Room.
- **YOUTH GROUP PANCAKE DINNER FUNDRAISER:** Thursday, July 18, at 6:00 p.m. No ticket is required, but we do ask you to RSVP, either by texting Andrew Bass at 570-316-9123 or filling out the RSVP form in the Emmanuel Room. We suggest a donation of \$10 per plate. The money will be used to help us get to summer camp! We are bringing a lot of new kids this year, which is exciting, but also requires more fundraising! Our goal is to raise \$1,000 to help pay for camp. Come enjoy breakfast for dinner and help send St. Francis youth to Camp Booyah!

Bible Studies

- **OUR ADULT SUNDAY SCHOOL** is studying J. I. Packer's *Knowing God*. Bruce Ledford and Jimmy Washburn lead the study. Books are available in the class, which meets in the big room upstairs.
- **WEDNESDAY MORNING BIBLE STUDY** of I and II Thessalonians meets from 10:00 until 11:15 a.m. (Ending date depends on vacations, etc.) Books will be available in the church office for \$8. Fifteen books have been ordered.

St. Francis Anglican Parish Prayer List

For the concerns weighing on the hearts and minds of members of this congregation:

Sue Bailey	Holly	Bill Ray
William Barton	Jimmy Holt	Mark Rice
Jerry Boles	Sam Holt	Stephanie Sellars
Ian Bristow	Joey Jervis	Jack Sharpe
Hailley Chapman	Chris Johnson	Becky Smith
Giavanni Cosimo	Scott Keller	Karen Smith
Gay Colavito	Chuck Kelly	Jackson Snipes
Jeff Cummings	Raymond Kerley	Cherry Stanley
Jean Davenport	Charline Kugler	Eddie Stanley
*Georgette Dempster	Clinton Ledford	*Mackenzie Stinson
*Paul Dempster	Michelle Leonhardt	Charley Swing
*Mary Ann Dusenbury	Lois	Jimmy Tart
*Helen Frechette	*Joyce Lloyd	*Jayne Taylor
Evan Giddings	Clay Moore	*Brian Teeter
*Joe Hanna	Heather Moore	Kristin Vernon
Lee Hawley	Sandra Norris	Cindy White
Alex Haynes	Dr. Larry O'Connell	*Charles Wick
*Brian Haynes	Edwin Patterson	Ariana Williams
Dorothy Headen	Barbara Perry	
Charlotte Hill	Greg Poe	

*Member of St. Francis

To add or remove a name from the prayer list, contact Peggy Nelson or Gordy Reese. Names will be removed after three weeks, but you may always contact Peggy or Gordy to extend the time.

Pray for those serving in our military all over the world: Corbin Andrews, Alex Bogaski, Roger Buswell, Fortune Egbulefu, Eliza, Ellis, Evan, Katherine Gladd, Noah Gibson, Dan Hardin, Garrett Hill, Ben Hodsdon, Shane Lawrence, Jim Makepeace, Matthew Pate, William Puckett, Lucas Rees, Devan Siler, Nick Stavlund, Dan Steiner, Mac Swingle, Trevor, Jason Williams

Pray for the departed: Rose Diederichs, Kathryn Olmstead, James Parnell, Frances Peters, Norman Sippell, Doug Wilkinson, Sr.

Altar Flowers were given by Bruce Ledford to the glory of God and in honor of his father, Clinton Ledford, and in celebration of all the June birthdays at St. Francis.